



**TECHNICAL ADVISORY COMMITTEE
MONDAY: JULY 8, 2019**

Utilities Field Operations Training Center
35 Stony Point Road, Santa Rosa, CA

9:00 a.m. (Note Location)

1. Check In
2. Public Comment
3. Recap of June 3, 2019 TAC Meeting and Approval of Minutes
4. Sonoma Marin Saving Water Partnership
 - a. Water Use Relative to 2013 Benchmark
 - b. May 4th Eco-Friendly Garden Tour Participation Summary
 - c. 2018 Water Conservation Legislation Update
5. Sonoma County Grand Jury Report – Will There Be Water After An Earthquake?
6. Water Supply Conditions and Temporary Urgency Change Order
7. Biological Opinion Status Update
8. Potter Valley Project
9. Huffman Ad Hoc Committee – June 17, 2019 Meeting
10. Regional Water Supply Resiliency Study Update
11. State Water Tax Update
12. Items for next agenda
13. Check Out