



**TECHNICAL ADVISORY COMMITTEE
MONDAY: DECEMBER 2, 2019**

Utilities Field Operations Training Center
35 Stony Point Road, Santa Rosa, CA

9:00 a.m.

1. Check In
2. Public Comment
3. Sonoma Marin Saving Water Partnership
 - a. Water Production Relative to 2013 Benchmark
 - b. Development of 2020 UWMP Water Demand Analysis – Agreement Status
4. FY 2018/19 SCWA Budget Year End Review
5. Sonoma County 2019 Civil Grand Jury Report – Update on Action Items
6. Regional Water Supply Resiliency Study Update
7. Water Supply Conditions
8. Biological Opinion Status Update
9. Potter Valley Project Relicensing Update
10. Lake Sonoma and Lake Mendocino Mussel Inspection Program Update
11. Items for next agenda
12. Check Out