

FOR ACCESSIBLE
MEETING INFORMATION
CALL: (707) 543-4200
ADD: (707) 543-3031



TECHNICAL ADVISORY COMMITTEE

MONDAY: MARCH 7, 2022

VIRTUAL MEETING– NO PHYSICAL LOCATION

PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA, COMMITTEE MEMBERS WILL BE PARTICIPATING IN THIS MEETING VIA ZOOM WEBINAR.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY VISITING <https://srcity-org.zoom.us/j/83843106442> OR BY DIALING 1-877-853-5257, THEN ENTERING WEBINAR ID: 838 4310 6442

PUBLIC COMMENT:

The public accessing the meeting through the Zoom link will be able to provide public comment on agenda items at the time an Agenda Item is discussed during the TAC Meeting.

Public Comment may also be submitted via e-mail or recorded voice mail message.

Email Public Comment: To submit an e-mailed public comment to the TAC please send to: dmcintyre@nmwd.com by 5:00 p.m. Sunday, March 6, 2022, and provide your name, the agenda item number(s) on which you wish to speak and your comment. These comments will be e-mailed to all TAC members and will be made part of the archive agenda packet.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 415-761-8912 by 5:00 p.m., Sunday, March 6, 2022. State your name, the agenda item number(s) on which you wish to comment, and your comment. Recordings will be limited to 3 minutes. These comments may be played at the appropriate time during the TAC Meeting.

HOW TO LISTEN TO THE TAC MEETING:

The meeting will also be live streamed at <https://www.youtube.com/CityofSantaRosa>

9:00 a.m. No Physical Location

1. Check In
2. Adopt Resolution Finding Proclaimed State of Emergency and that Meeting in Person Would Present Imminent Risks to the Health or Safety of Attendees; and Authorizing Meetings by Teleconference of Legislative Bodies
3. Public Comment
4. Approve – FY2022-23 Draft SCWA Water Transmission System Budget
5. Water Supply Conditions and Temporary Urgency Change Order
6. Sonoma Marin Saving Water Partnership
 - a. Water Production Relative to 2013 Benchmark
 - b. Water Supply Conditions Public Outreach Messaging
7. Biological Opinion Status Update
8. Potter Valley Project (including February 14th Huffman Ad Hoc Meeting Recap)
9. Items for Special WAC/TAC Meeting on April 4, 2022
10. Check Out