

Deva Marie Proto, County Clerk  
BY: *CH*  
Celeste Hernandez, Deputy Clerk

**NOTICE OF EXEMPTION**

**TO:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

**FROM:** Sonoma County Water Agency  
404 Aviation Blvd.  
Santa Rosa, CA 95403

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**Project Title:** Cotati No.1 and Kastania Water Storage Tank Recoating Project

**Project Location- Specific:** The project sites are located at the Cotati potable water storage facility located at 1380 West Sierra Avenue in Cotati (Figure 1), and the Kastania potable water storage facility located at 4100 Kastania Road in Petaluma (Figure 2).

**Project Location – City:** Cotati and Petaluma

**Project Location – County:** Sonoma

**Description of Nature, Purpose and Beneficiaries of Project:** The project consists of actions to meet current health and safety standards for ongoing operations and maintenance activities of existing water storage facilities. The purpose of the project is to maintain the service life of the existing potable water storage tanks and maintain existing water quality-related appurtenances designed to protect public drinking water sources from contamination. The actions generally consist of repairing corroded structural steel features within the water storage tanks, installing lateral bracing, applying a 100 percent solids coating to the storage tank interiors, painting the exteriors with epoxy/urethane, and installing a new cathodic protection system for long-term corrosion prevention. Water quality-related actions include the repair and replacement of screened vents and overflow pipes to protect against intrusion of animals and the back-flow of contaminated air. Health and safety improvements consist of replacing the roof fall restraint systems and guardrail extensions, repositioning of ladders to meet Occupational Safety and Health Administration (OSHA) requirements, and installing ladder climbing fall arrest systems for ongoing maintenance activities.

**Name of Public Agency Approving Project:** Sonoma County Water Agency

**Name of Person or Agency Carrying Out Project:** Sonoma County Water Agency

**Exempt Status (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec.21080 (b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CEQA Guidelines Sections: 15301(b), (d) - Existing Facilities and 15304(f): Minor Alterations to Land
- Statutory Exemptions. State Code number:

**Reasons why project is exempt:** The maintenance project consists of minor alterations of existing water storage tanks and minor alterations to land that do not result in expansion of existing uses or removal of healthy, mature or scenic trees.

**Lead Agency Contact Person:** Jeff Church

**Area Code/Telephone/Extension:** (707) 547-1949

Signature

General Manager  
Title

Date

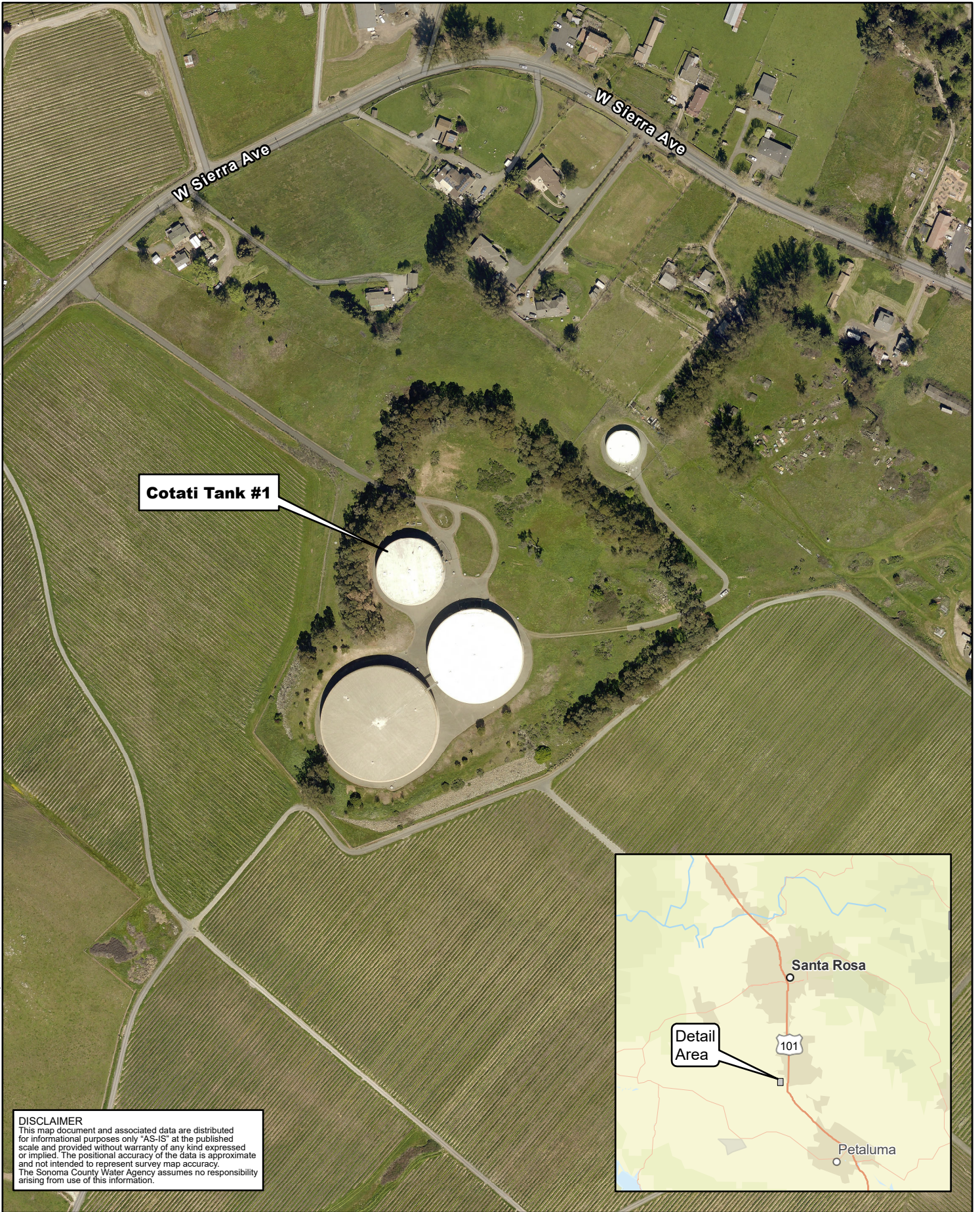
*4-4-23*

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: 04/05/2023 **SCH#2023040084**

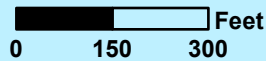
This notice was posted on 04/04/2023  
and will remain posted for a period of thirty days  
through 05/05/2023

**Doc No.49-04042023-099**



**DISCLAIMER**  
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**Cotati No. 1 Water Storage Tank Recoating Project**



**Figure 1**





**Kastania Tank**

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# Kastania Water Storage Tank Recoating Project



0 125 250 Feet

Figure 2





State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 49-04042023-099
STATE CLEARINGHOUSE NUMBER (If applicable) SCH#2023040084

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 04/04/2023
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0404-01	

PROJECT TITLE  
COTATI NO. 1 AND KASTANIA WATER STORAGE TANK RECOATING PROJECT

PROJECT APPLICANT NAME SONOMA COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 547-1949
PROJECT APPLICANT ADDRESS 404 AVIATION BLVD	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

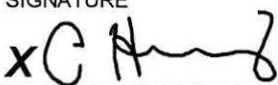
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Celeste Hernandez, Deputy County Clerk-Recorder
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**Deva Marie Proto**  
**Sonoma County**  
**County Clerk, Recorder, Assessor**  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

**Receipt: 23-14933**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	3
	Document #	49-04042023-099
	Document Info:	SONOMA COUNTY WATER AGENCY
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
<b>Total</b>		<b>\$50.00</b>
<b>Tender (On Account)</b>		<b>\$50.00</b>
Account#	5199	
Account Name	S/C WATER AGENCY	
Customer Name	JEFF CHURCH	
Balance	\$50.00	

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(standard text msg rates may apply)

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(cargos por mensajes de texto pueden aplicarse)

**4/4/23 1:58 PM chernan4**  
**Clerk**