TW 24/25-069



October 28, 2025

Sonoma County Water Agency Supplement to Request for Proposals

Revised Deadline for Submission 2:00 p.m., Wednesday, November 19, 2025

RE: SUPPLEMENT NO. 1 TO REQUEST FOR PROPOSALS FOR WEBSITE DESIGN DEVELOPMENT, IMPLEMENTATION, AND MAINTENANCE

This Supplement forms a part of and modifies the Request for Proposals dated October 3, 2025. Modified text is indicated as follows: <u>Double-underline</u> designates text to be inserted; strikeout designates text to be deleted.

1. <u>INTRODUCTION</u>

1.1. No changes.

2. BACKGROUND

- 2.1. Delete Section 2 Paragraph 2.4.e. in its entirety.
 - e. Public-Contract-Code-compliant, centralized portal where Sonoma Water can let construction projects for bids including tools for managing entire bidding process and accessing shared project documents (such as plans and specifications, reports, and addenda). Contractors must be able to submit their bids electronically through the platform and receive an auto-response confirmation of their submission.

3. <u>LOCAL SERVICE PROVIDER PREFERENCE</u>

3.1. No changes.

4. **LIVING WAGE**

4.1. No changes.

5. <u>ACCESSIBILITY STANDARDS</u>

5.1. No changes.

6. **SUBMITTAL OF PROPOSALS**

- 6.1. Modify Paragraph 6.3 as follows:
 - 6.3 Submit an electronic copy of the proposal to Sonoma Water at Submissions@scwa.ca.gov by 2:00 p.m., Wednesday, November 195, 2025. Please reference TW 24/25-069 in the subject line of the email. A confirmation email will be generated in response to each submission to this email address. If a confirmation email is not received, please check spam and junk mail folders.

7. **EVALUATION**

7.1. No changes.

8. **CONTACTS**

- 8.1. Modify Paragraph 8.1 as follows:
 - 8.1 Please send questions about the content of this RFP to Sonoma Water at Submissions@scwa.ca.gov no later than October 28, 2025. Please reference TW 24/25-069 in the subject line of the email. If Sonoma Water considers interpretations or clarifications necessary, Sonoma Water will provide a written supplement to this RFP.

9. **QUESTION(S)/ANSWER(S)**

9.1. No changes.

Sincerely,

Brad Sherwood

Assistant General Manager – Business Services & External Affairs Division

c: Project Manager Rachel Vail

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ATTACHMENT 1 – DECLARATION OF LOCAL BUSINESS FOR SERVICES

No changes.	