

Important Dates:

First Application Due: Wednesday, October 16, 2024

***Second Application Due:** Wednesday, January 15, 2025

Showcase Event at Sonoma Water: April 24, 2025

*Second application date will be opened if there are remaining funds after first application period.



A Call to Action-Project Timeline

Project Title:

	Type of Activity <i>(E.g. Planning, Field Work, Reflection, Presentation, Outreach)</i>	Resources Needed	Estimated Costs	Dates of Completion	Notes
	E.g.: Planning-identify problem	Chart paper, sticky notes, highlighters, maps	\$30	Oct. 1 st	

