

Important Dates:

First Application Due: Wednesday, October 14, 2026

***Second Application Due:** Wednesday, January 20, 2027

*Second application date will be opened if there are remaining funds after first application period.



A Call to Action-Project Timeline: What do you plan to purchase with your grant?

Project Title:

	Type of Activity <i>(E.g. Planning, Field Work, Reflection, Presentation, Outreach)</i>	Resources Needed	Estimated Costs	Dates of Completion	Notes
	E.g.: Planning-identify problem	Chart paper, sticky notes, highlighters, maps	\$30	Oct. 1 st	



A Call to Action - Project Timeline

Project Title:

	Type of Activity <i>(E.g. Planning, Field Work, Reflection, Presentation, Outreach)</i>	Resources Needed	Estimated Costs	Dates of Completion	Notes
<u>Continued</u>	E.g. Presentation materials for Showcase	Printing photos	\$25	April 15	